

**NOTICE AND AGENDA FOR A REGULAR MEETING OF THE  
CITY COMMISSION OF THE CITY OF VERNON  
1725 WILBARGER STREET  
FEBRUARY 22, 2022 AT 6:30 PM**

1. Call to Order:
  - A. Declaration of Quorum
  - B. Invocation
  - C. Pledge of Allegiance
2. Consent Agenda
  - A. Approve Minutes: Attached are Minutes of the Regular Meeting held on Tuesday, January 25, 2022
  - B. Approval of Finance Investment Report, Vouchers, Payroll and Benefit Expense for January 1, 2022 to January 31, 2022
  - C. Approval of other Department Reports
3. Public Comment – Hear Citizens with a Limitation of Five Minutes  
(Citizens wishing to comment must complete the provided form and hand it to the City Secretary before the start of the meeting.)
4. Discussion, Consideration and Take Possible Action to Approve Resolution Number 1080 Declaring that certain improvements described herein are public nuisances, and requiring the taking down and removal of such improvements
5. Discussion, Consideration and Take Possible Action to Approve sale of tax properties: Parcel 970001, 1108 Houston to Joshua Tree Services LLC for \$901.00; Parcel 8119001, 1116 Houston to Joshua Tree Services LLC for \$901.00
6. Discussion, Consideration and Take Possible Action on approving the City of Vernon Procurement Policies pertaining to the American Rescue Plan Act (ARPA)
7. Discussion, Consideration and Take Possible Action to approve the purchase of services to recoat the existing slide and place the diving board
8. Discussion, Consideration and Take Possible Action to approve the solicitation of bids for upgrades to the Wastewater Treatment Plant part of which will be American Recovery Plan projects
9. Discuss, Consider and Take Possible Action to bid out paving improvements for Yamparika Street adjacent to the Vernon ISD new school being built.
10. Discuss, Consider and Take Possible Action on a request from Cooper Alexander for closing Olive Street from Main to Cumberland on April 16, 2022 from 8 am to 4 pm for Spring Market.
11. Discuss, Consider, and Take Possible Action on purchasing a new spreader/cutter for the Fire/EMS Department.
12. Adjourn

The City Commission may convene a public meeting and then recess into Closed Executive Session, to discuss any of the items listed on this agenda, if necessary, and if authorized under chapter 551 of the Texas Government Code. A Closed Executive Session may be authorized by law to include, but not limited to: (1) consulting with the Council's Attorney to seek or receive legal advice concerning pending or contemplated litigation, a settlement offer, or any other matter in which the ethical duty of the attorney to the Commission clearly conflicts with the general requirement that all meetings be open, § 551.071; (2) discussing the purchase, exchange, lease, or value of real property, § 551.072; (3) discussing a prospective gift or donation, § 551.073; (4) discussing certain personnel matters, § 551.074; and (5) discussing security personnel or devices, § 551.076.

Vernon City Hall is accessible to individuals with disabilities through its main entry on the north side (1725 Wilbarger Street) of the building. An access ramp leading to the sidewalk serving City Hall is located at the northwest corner of the building. Parking space for an individual with disabilities is available in the west parking lot. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (940) 552-2581 or FAX (940) 552-0569 for further information.

The meeting will be streamed on Facebook Live beginning at 6:30. If you have any questions or comments please respond by email [citysec@vernontx.gov](mailto:citysec@vernontx.gov) or call City Secretary (940) 552-2581 with questions or concerns prior to the meeting which will be read publicly.

#### CERTIFICATE

I, Marsha Jo Stone, City Secretary, do hereby certify that a copy of the February 22, 2022 Vernon City Commission

Agenda was posted on: February 17, 2022 at 2:00 pm

Marsha Jo Stone TRMC, City Secretary

Removed on: \_\_\_\_\_ By: \_\_\_\_\_